

October editor
Joy Totschek
340-1473

SSMPA
Box 831
Chatsworth 91311

1972
OCTOBER NEWSLETTER
of the
SANTA SUSANA MOUNTAIN PARK ASSOCIATION

W H E R E D O W E S T A N D ?

General Meeting

Monday, October 16, 1972
8:00 p.m.
Glendale Federal Savings
21821 Devonshire, Chatsworth

A night to ask questions... make
suggestions...meet the members...
rap...and see slides!
PLEASE COME!

SSMPA BOARD

Pres. -Janice Hinkston
24014 Jensen, C.P. -347-3736

Vice-Pres. -Zelma Skillman
10507 Eton, Chats.-882-2695

Secretary -Joy Totschek
22101 Londelius St., C.P.
340-1473

Treasurer- Steve Elias
10870 Fullbright, Chats.
341-5933

Area Chairman:
S.F. Valley -Zorka Nelson
6540 Mary Ellen, V.N.
984-1127

Ventura Co. -Ruth Smoot
3090 Fletcher, Simi
805-526-2730

Members-at-large:
Legal advisor - Paul Doran
4268 Los Angeles
Simi -805-526-0304

Fundraising - Mary Gorman
21843 Rodax, C.P.
347-0809

Vacancies: Corresponding Secretary
(applications welcome)
Newhall-Saugus-Valencia
Area Chairman

Our newly appointed Parliamentarian
is Pearl Turbush of Simi Valley.

SPONSOR BOOK

THE SAVE THE STAGECOACH TRAIL SPONSOR
BOOK is in the final stages of layout
before going to Pacific Coast
Lithographers for printing.

The publication will consist of
editorial articles, historical photo-
graphs, and ads of support from
individuals, organizations, families,
business and industry.

We are truly excited over the profession-
al appearance of the book. Mr. Gary
Keenlside, of Simi Valley, is our
volunteer Art Director, and his wife
Teri did the original art work and
creative design on the ads.

Joy Totschek will continue as the
project chairman until the book is
published. Pearl Turbush will then be
chairman of the new special committee
which will coordinate promotion and
sales.

When all the expenses are in, a final
breakdown of costs and income will be
published in the NEWSLETTER.

REPORT FROM THE SAN FERNANDO VALLEY
AREA CHAIRMAN

As a result of the June 4th HIKE-IN held for the Museum Alliance members of the Natural History Museum of Los Angeles, our Land Trust Fund has grown \$869.00 due to 956 hikers who bought advance tickets to hike the historic area we are trying to save from the bulldozers.

Without the help of a most capable Co-Chairman, our present Area Chairman of the Simi Valley, Ruth Smoot, June 4th would not have been the tremendous success it was. Ruth found many hard-working volunteers in the Simi Valley area and we know SSMPA made many new friends.

Results of the Camera Contest will be announced shortly.

Volunteers also participated in the June 10th and 11th Hike-Ins open to the public for a small contribution. Over 160 good people of the community gave up their June 4th, 10th, and 11th, week-ends to help lead hikes, man stations and build good-will for the SSMPA.

We have sent special letters expressing our gratitude and if we have missed anyone at all, we want you to know how much we value your kindness.

Zorka G. Nelson
984-1127

SSMPA SLIDE PROGRAM

There has been tremendous positive response to our slide shows since they first began! And this means of educating the future park users is vital! The program is free to any group, and can run from 15 minutes to 45 minutes.

Phone in requests to Joy Totschek (340-1473) or write SSMPA, Box 831, Chatsworth 91311

JUNE

- 4----L.A. County Museum of Nat'l History Alliance Hik-In; Zorka Nelson and Ruth Smoot, co-chairman.
- 10-11- Public Hik-In, Stagecoach Trail.
- 17---SSMPA'ers and L.A. and Ventura Counties officials plan forthcoming tour by aerial and truck inspection.
- 19---Last General Meeting before October. Special guests: Jean Coltrin, Marsha Hussar, Sharon Schuster, Arlene and Laura Manougian, and Gary Keenlside.
- 23---All-day tour for State Dept. of Parks and Recreation officials; L.A. and Ventura County officials; hosted by Assemblyman Robert C. Cline -- to launch State feasibility study. Tour coordinator, Doris Murphy.
- 26---Board meeting (regularly held third Monday of each month); Joy Totschek resigned from being Corresponding Secretary and was elected Recording Secretary; Leslie Goldman was elected Corresponding Sec'y; Doris Murphy resigned as Ventura County Area Chairman and became a Field Representative; Ruth Smoot was elected Ventura area chairman.
- 29---Jan went to San Francisco to attend Dept. of Interior, Bureau of Outdoor Recreation's Nationwide Recreation Forum and presented the slides.

JULY

- 4----SSMPA booth at Mason Park
- 5----Sponsor Book steering committee meeting.
- 6----Jan, Joy, and Pearl attended the Bureau of Outdoor Recreation presentation re Santa Monica Mountains at Congressman Barry Goldwater Jr.'s office.
- 7----Special Board meeting to consider goals and objectives
- 8----By-law and Standing Rules Committee meeting. Pearl Turbush, chairman; Joy Totschek, co-chairman.

HISTORY (continued)

9---Mr. William Penn Mott Jr.,
Director, State Dept. of Parks &
Rec., informs us that Stagecoach
Trail nomination to National
Register of Historic Places was
accepted by California and sent to
Washington, D.C.

17--Sponsor Book meeting

18--By-law meeting

25--By-law meeting

26--Zorka, Paul, Jan and Joy hiked a
stagecoach trail in Simi in
conjunction with a business offer--
we do get a lot of them now!

31--Goals and objectives meeting.

AUGUST

1---By-law meeting

2---By-law meeting

5---KCET (Ch. 28) requests to feature
SSMPA on "Citywatchers" in
November. *art Seidenbaum*

7---Board meeting. Mary Gorman
reports having raised almost \$500
from her market surveys.

8---By-laws meeting

14--Jan & Zelma visit Regional Plan
Association, Regional Planning
Commission

15--By-law meeting

16--Jan & Zelma attend hearing with
Dorn re Environmental Develop-
ment Guide

27--SSMPA had book at Folklorico at
S.F.V. Mission. Zorka was
chairman.

SEPTEMBER

6---Jan toured with County officials
who will conduct appraisal of
park land within county
boundaries at request of Assembly-
man Cline and Supervisor Dorn.

Assemblyman Cline features story
and photo of June tour in Your
Legislator Reports, newsletter
mailed to constituents.

25--Board meeting

28-29--

Joy and Pearl attend Keep America
Beautiful Western Regional
Conference, San Francisco, and
show slides.

30--Jan speaks at Wilkinson's hearing
regarding Chatsworth-Porter
Ranch Master Plan. (L.A. City
Planning Dept.'s recommendations
regarding our park very favorable--
only Knudsen Parkway mars area.

PAINT-IN

Our donated office in the Chatswoth
Chamber of Commerce building has now
been plastered. Now we need volunteer
painters and carpenters to finish it
up! Are we going to use it for
storage? Open it to the public?
Have night hours? Zelma Skillman
(882-2695) is ready to receive your
ideas on this subject, and your
offers of help!

MERCHANDISE FOR SALE

Sweatshirts
T-shirts
Hats
Bumper stickers
Patches

Call Mary Gorman at 347-0809 for
further information.

The SSMPA is a nonprofit California
Corporation. General meetings are
held on the third Monday evening of
the month in the Community Room of
Glendale Federal Savings
21821 Devonshire St
Chatsworth 91311

Santa Barbara National Park Association
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BULK MAILING
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CALIFORNIA PARK, CA

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