

SANTA SUSANA MOUNTAIN PARK ASSOCIATION  
P. O. Box 4085, Chatsworth, California 91313-4085

May 1984

NEXT DEADLINE: September 3, 1984

Editor: C. Wike

HEY, LOOK US OVER !!!

You are all invited to attend our Monday, May 21 meeting at the Glendale Federal Savings and Loan Community Room, 21821 Devonshire (2 blocks East of Topanga).

Our program will feature slides of the properties Santa Susana Mountain Park Association will be nominating for acquisition should Proposition 18 pass. Come on over. We're dying to meet you!

TIME: 7:30 p.m. - REFRESHMENTS!



THE RETURNS ARE IN . . . OUR NEW SLATE OF OFFICERS

- PRESIDENT . . . . . Glenn Bailey
- VICE-PRESIDENT. . . . . Bill Scott
- SECRETARY . . . . . Carlena Wike
- TREASURER . . . . . Pauline Aue
- FOUNDER . . . . . Janice Hinkston
- MEMBERS AT LARGE. . . . . David Chitwood  
Barbara Coffman  
Denise Hodge  
Nancy Razanski

If you would like to add your name to this illustrious list, let us know at the general meeting or call Glenn Bailey at 368-9113 weekdays. We still have an opening for one Member at Large.



WOULD YOU MAKE A DECENT DOCENT?

Our Docent Training Program is just beginning and this is your chance to be a leader! Come to our first training session, June 3rd, 9:00 a.m. in our new Visitor's Center. We are located in the room at the southwest corner of the recreation building at Chatsworth Park South. (Follow Devonshire as it turns into a small windy road all the way to the end) Come and meet with us. We'll give you a tour of your own back yard!

FOR INFORMATION, CALL: Barbara Coffman - 347-5603  
John Burton - 341-1227



A COUPLE OF ATTRACTIVE PROPOSITIONS FOR YOU!

The Santa Susana Mountain Park Association SUPPORTS PROPOSITION 18, The California Park and Recreation Facilities Bond Act of 1984. We urge you to study this proposition carefully, to come to our May 21 meeting and see what it could mean for us, and to join us in helping it pass on June 5th.

We also SUPPORT PROPOSITION 19, which is a bond measure on the June 5th ballot to provide funds for acquiring and restoring wetlands and other fish and wildlife habitat areas.



HOW TO TELL WHEN YOUR TIME HAS COME

The date in the upper right hand corner of your address label tells you when your membership expires. We appreciate your prompt renewal. If you have a hand-written address label, you have received a complimentary newsletter. A mere \$5.00 can insure your place on our mailing list (and in our hearts).

RIDDLE: WHAT CHANGES WITHOUT MOVING?

ANSWER: Our address! This is made possible by a remodeling project at the Chatsworth Post Office. Our new address is:

P. O. Box 4085  
Chatsworth, CA 91313-4085

Please rush to your book and write it down. We don't want you to lose us.

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PEAKS AND VALLEYS - ASSOCIATION TIDBITS

Our new visitor center is open! We are in the process of making it beautiful and interesting. Come and see us now so you can be impressed by our progress later. This is exciting, folks! The slide show is operational, so step right up! Call Barbara Coffman, 347-5603 or John Burton, 341-1227 for hours. The visitor center is located in the southwest corner of the recreation building at Chatsworth Park South.

We have adopted a new meeting format. We used to have Board Meetings on the first Mondays of the month and General Membership Meetings on the 3rd Mondays of the month. Now we have Board meetings on the 1st Mondays and Committee Meetings on the 3rd Mondays, with the exception of Program Meetings.

PROGRAM MEETINGS THIS YEAR ARE PLANNED FOR MAY 21st, SEPTEMBER 17th  
NOVEMBER 19th, AND MARCH 18th OF 1985. MARK YOUR CALENDARS!

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OF SPECIAL INTEREST

The Santa Susana Mountain Park Task Force of the Sierra Club will have its first organizational meeting on Wednesday, May 30 at 7:30 p.m. at the Visitor Center in Chatsworth Park South (southwest corner of recreation building, remember?) The purpose of the Task Force is to mobilize the Sierra Club in assisting us in our efforts to protect our mountains. Bring your ideas, your concern. This meeting is open to all.

Foundation for the Preservation of the  
Santa Susanas  
P. O. Box 4085  
Chatsworth, CA 91313-4085



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MEMBERSHIP APPLICATION TEAR-OFF  
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YES! I support SSMPA's goals! Please enroll me as a member and send me your newsletter.

NAME(S) \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

YES! I can volunteer some time. My special interest/occupation \_\_\_\_\_

ANNUAL DUES: Individual \$5.00 Family \$7.00 Organization \$10.00  
Student \$3.00

Please return tear-off with your check payable to SSMPA, P.O. Box 4085, Chatsworth, CA 91313-4085.

FOR FURTHER INFORMATION, CALL:  
Glenn Bailey, 368-9113  
Pauline Aue, 341-5872

And, Thanks!