

SANTA SUSANA MOUNTAIN PARK ASSOCIATION P.O. Box 4831, Chatsworth, California 91313-4831

MAY 1985

EDITOR: Carli Wike

GENERAL MEETING: May 20, 1985 - 7:30 p.m.

Glendale Federal Savings & Loan - Community Room 21821 Devonshire Boulevard, Chatsworth, California 91311

GUEST SPEAKER: Helen Treend

We are proud and honored to present Helen Treend to you. She will discuss oak trees and the Chatsworth Reservoir with us.

Helen is a Science and Health Teacher at Hale Junior High School in Woodland Hills. She has served on the Environmental Quality Commission of Los Angeles for  $4\frac{1}{2}$  years. She is the recipient of the L.A. Times Woman of the Year Award (1983), the National Audobon Award (1973), and the Bicentennial Recipient of the Woman of the Year Award from the Human Relations Commission. In addition, she has written a history of the Orcutt Ranch and has won an award from the City of Los Angeles for the saving of trees at Orcutt Ranch.

Ms. Treem tells us that NOW is the time to encourage the L.A. City Attorney's office to continue the investigation and full prosecution of the perpetrators of the Topanga-Lassen oak tree crime. The trees destroyed were marked and measured in 1981.

Come and hear this knowledgeable, informed woman.

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### !!!!! GRANTED !!!!!

The Santa Monica Mountains Conservancy has approved our request for funds for the production of a film, a brochure, and for the up-dating of our Visitors' Center at Chatsworth Park South for the purpose of further educating the public about the park and its history. Hooray!!

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#### !!!!! NOMINATED !!!!!

Our own Jan Hinkston has been nominated by the Chatsworth Community Coordinating Council as a candidate to receive their Citizens of the Year Award!! Our founder has been discovered!

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# !!!!! INCLUDED !!!!!

The Associated Historical Societies of Los Angeles County will include a presentation of our slide show as a part of their spring mini-conference on May 18. Our president, Bill Scott will conduct the slide show in our Visitors' Center at 1:30 p.m. that date.

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#### !!!!! DISCUSSED !!!!!

Our Park, our hikes, our history, our location were included in the extensive "SUNSET" magazine article on the Rim of the Valley Corridor in their May issue. If you haven't read this article, and you love our park, get the magazine and read it! You'll be thrilled! If you have read this article and love our park, how about donating your issue of 'SUNSET" to the Visitors' Center so that we can share it with the public? Thanks!

## BETTER BY THE DOCENT

SSMPA is recruiting now! The Sierra Club Leadership classes which are required for doing this important work begin again in June. If you want to make a visible contribution to the park, sign up and lead us into the past! Call Bill Scott (818) 885-8479.

AND REMEMBER: Docent-led hikes every Sunday at 9:00 a.m., followed by our wonderful slide show. Bring a hat and water, and do come along!

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## TRASH INTO CASH!!!!

Pauline Aue has set up a CREDIT TO SSMPA ACCOUNT at Complete Recycling Center 9627 Owensmouth, Unit 4, Chatsworth (818) 709-6677. They are open 7:30 - 5:00 M-F, and 7:30-3:00 Sat. Bag up your newspapers, your aluminum cans and take them down and, before they are weighed, advise that you want your donation credited to SSMPA, and like magic, we make money! If you think you have extraordinary rubbish, ask about the other types of scrap they accept. Thanks!

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## EXERCISE YOUR WRITES

William Briner, Director; State Department of Parks and Recreation; P. O. Box 2390; Sacramento, CA 95811 - and support the acreages nominated for public acquisition by the Foundation for the Preservation of the Santa Susana Mountains from the 1984 Park Bond Act funds. Hearings are being held now, and your letters are important!

WRITE TO: L.A. City Attorney's Office; City Hall, Los Angeles 90012 and ask them to continue the investigation and full prosecution of the Topanga-Lassen oak tree crime (see first article this newsletter).

WRITE TO: Honorable Marian LaFollette, c/o State Capitol, Sacramento, CA 95814 or call her district office in Northridge (818) 368-3835 and ask her to support the Bottle Bill in the Assembly Natural Resources Committee vote coming up. Tell her to vote yes on AB2020, the Bottle Bill!

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Foundation for the Preservation of the Santa Susana Mountains P. O. Box 4831 Chatsworth, CA 91313-4831

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