Santa Susana Mountain Park Association

NEWSLETTER - FEB. 1992

PROGRAM - Monday, Feberuary 17, 1992 - 7:30PM

Yes, it's Presidents' Day, but it's at the end of the weekend, and a great way to bring it to a close by coming to our general meeting, and seeing some old movie clips from Abbott and Costello, and Gene Autry, and hearing how they were made on the Iverson Movie Ranch. Our expert is EDWIN IVERSON, who was there! We hope to have some "Quiet on the Set" (books) for sale.

COMING PROGRAMS/MEETINGS (Mark your Calendar) (Always on the 3rd Mondays at Glendale Fed., 21821 Devonshire St.)

<u>March 16, 1992</u> - Professor Allan Keller from Valley College in Van Nuys will narrate his own film entitled "Birds of the San Fernando Valley". Even if you're not a bird watcher, this film may inspire you to become one. Also, ELECTIONS! Please come and GET INVOLVED!

<u>April 20, 1992</u> - Milt McAuley will present slides of Wildflowers in the Santa Monicas, the Santa Susanas and the Simi Hills. Milt will also autograph his marvelous book.

ANNOUNCEMENTS

Dorian Keysor is now serving as Vice-President due to the resignation of Bonnie Tompkins. Also, he and Jim Riley have just graduated from the Docent Training at WODOC (William O. Douglas Outdoor Classroom). CONGRATULATIONS! We hope to resume our school children hikes again!

Dorian and Jan have just completed a proposal for a Grant from the Resources Agency for an Environmental Enhancement and Mitigation Project. Hear more about it at our meeting this Monday!

For Docent led hikes up to Rocky Peak, call (805) 255-2974.

CALENDAR of Events and Hearings

<u>Saturday, February 29, 1992</u> THE CHATSWORTH WALKABOUT 10 - 2PM Sponsored by the Chatsworth Community Coordinating Council Start/Finish/Park at Chatsworth Park South at the Homestead Acre, 23065 Devonshire St., at the Guest Parking lawn. <u>What is it?</u> It is a non-competitive walk, along one of several predetermined routes in Chatsworth. This will be a recreational and a learning experience for the whole family - a scavenger hunt for information about the community. <u>Registration</u> will begin at 10 a.m., and all walks (at own risk) must be completed by 2 p.m. <u>Fees</u> are \$2.00 per adult; \$1.00 per student; \$4.00 per family. Prizes will be awarded, and all entrants will receive a momento.

<u>Tuesday, February 18, 1992</u> WODOC (William O. Douglas Outdoor Classroom) 2600 Franklin Canyon, Beverly Hills, CA 90210 <u>Nomination</u> of Non-Profit Grants, and the Santa Monica Mountains Conservancy's Five Year Capital Outlay Plan/Workprogram.

<u>Tuesday, March 3, 1992</u> Hearing before the L.A. County Board of Supervisors re: the L.A. County Parks, Beaches and Recreation Act

P.O. Box 4831, Chatsworth, California 91313-4831

Monday, March 16, 1992 SSMPA meeting and election...please renew your membership so that you can vote and/or run for office.

<u>March 28, 1992</u> Theodore Payne Foundation, 10459 Tuxford, Sun Valley, "Spring Open Space and Plant Sale". (818) 768-1802

<u>Sunday, April 12, 1992</u> Centennial Hike (Sierra Club is one hundred years old this year.) Jan Hinkston (Angeles Chapter) and Erik Rose (Conejo Chapter) are leading this one way hike from Las Virgenes Canyon to China Flats - an 8 to 9 miler. Call Jan (818) 884-9610.

Tuesday, April 21, 1992 - EARTH DAY - More to come!

<u>Saturday/Sunday, May 2nd & 3rd</u> - TRAIL DAYS Stagecoach Trail Hikes Sat. with a cleanup emphasis, Sun. for fun! (Statewide observance)

<u>Saturday, May 9, 1992</u> THE HUMAN RACE Be a Sponsor or a Participant 2, 5, or 10K. This was an excellent fund raiser last year - let's make it even better this year!

<u>Saturday, May 16, 1992</u> Another centennial hike...on a full moon night...starts at 4PM at the Chumash Trailhead in Simi Valley.

<u>THANK YOU ALL</u> who have sent in your membership renewals! Now is a particularly critical time in our project. We are just now seeing light at the end of the tunnel for becoming a sufficiently significant force in the establishment of a new State Park. YOUR HELP IS INDISPENSABLE!

PLEASE CHECK YOUR ADDRESS LABEL - AND RENEW YOUR MEMBERSHIP

| Name | | | | | | Senior | \$5.00 | |
|---------|---|-------|-----|----------------|------------------|---------------|---------------------|------|
| Address | | | | Indiv Famil | vidual y | | \$10.00 \$15.00 | |
| City | 5 | State | Zip | Suppo Busin | orting | | \$25.00 \$25.00 | |
| Phone (|) | | | | Member checks | r 5 payabl | \$100.00 e to SS | MPA) |



<u>AS SOON AS POSSIBLE</u> - In order to get a special rate at the post office, we need someone to enter our address list into an IBM DATA BASE in retrievable form - OR someone who will teach Jan to do it. PLEASE CALL 884-9610.

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Foundation for the Preservation of the Santa Susana Mountains Post Office Box 4831 Chatsworh, CA 91313-4831

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